SEMIANNUAL REPORT OF PAYMENTS ACCEPTED FROM A NON-FEDERAL SOURCE

Form Approval.: **0416-GSA-SA**

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This report implements 31 U.S.C. 1353. It does not supersede other reports that may have to be filled when travel expenses are accepted under other authority. For definition and policies, see 41 CFR part 304-1.

REPORTING DEPARTMENT OR AGENCY: Civil Rights Division

REPORTING PERIOD: OCTOBER 1 - MARCH 31 *(Year)* 2022-2023 | APRIL 1 - SEPTEMBER 10 *(Year)* | NEGATIVE REPORT

	TRAVELER *(Name/Title)*	EVENT DESCRIPTION/SPONSOR/ DATES	LOCATION AND TRAVEL DATES	BENEFITS ACCEPTED: SOURCE	DESCRIPTION	CHECK	IN-KIND	AMOUNT
EXAMPLES	John Smith Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Hotel Air Transportation Meals	 X 	X X	$280 825 120
EXAMPLES	Joyce Smith Spouse of Secretary	Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.	San Francisco, CA 8/11-13/93	Asia-Pacific Forum Pacific Rim Assoc.	Air Transportation Meals	X	X	$825 120
	NAME: Sara Niles TITLE: trial attorney	DESCRIPTION: 28th Annual Consumer Financial Services Institute SPONSOR: Practicing Law Institute DATES: March 16-17	LOCATION: New York, New York DATES: March 16-17	PLI	train	X		391.00
					hotel	X		298.00
					meals	X		118.50
					ground transp	X		80.00
	NAME: Jennifer Mathis TITLE: deputy assistant attorney general	DESCRIPTION: District of ME Judicial Conference SPONSOR: District Judicial Conference DATES: November 14-15	LOCATION: Rockport, ME DATES: November 14-15	DJC	airfare	X		440.00
					hotel		X	99.00
					meals	X		75.00
	NAME TITLE	DESCRIPTION SPONSOR DATES:	LOCATION DATES					
	NAME TITLE	DESCRIPTION SPONSOR DATES:	LOCATION DATES					

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